

The Amish Voice



PO Box 128, 575 State Route 250 N, Savannah OH 4487

Office: (419) 962-1515

July 2007

Matthew 5:20

For I say unto you, That except your righteousness shall exceed *the righteousness of the scribes and Pharisees*, ye shall in no case enter into the kingdom of heaven.

Wow! What a mind shattering statement! Not only do we read this verse from the Bible, but these words came from Jesus' very own lips as He preached the sermon on the mount. "...except your righteousness shall exceed *the righteousness of the scribes and Pharisees...*". The statement is very clear and to the point. He says to you and me, If we want to enter the gate that goes into heaven, we must be more right or more perfect than the most righteous crowd of Jesus' day.

You see, everybody knew about the Pharisees because their very name meant "*the separated ones.*" They stood out above the crowd for the following reasons... **(1)** they were known to fast several times week—Mat 9:14 **(2)** they gave their money to the Lord's work—Luke 18:12 **(3)** They saw the way to God as being through obedience to the law. **(4)** They were the spiritual leaders of the day, willing to adopt new ideas and adjust the law to new situations, and **(5)** above all, they were by far the strictest followers of the law—Acts 26:5. **(6)** They worked at obeying thousands and thousands of rules and ordinances that governed everything, ranging from dress codes and every day

behavior to ministry and work. The apostle Paul himself was a Pharisee and he writes in Philippians 3:6—I was such a good

Pharisee that if you were to ask me, I would have told you, *I was blameless in the eyes of God.*

And yet Jesus says that if we have plans of entering the gates of heaven, our righteousness must go beyond the righteousness of the Pharisees. So the question is, if our works have to go above and beyond the works of a Pharisee, how many good works does it take for a person to be right with God? Is it possible that an Amish man or woman can follow the Old Testament Laws and ordinance letter of the church well enough to be saved? I think that if we were totally honest, we already know the answer, NO—it is not possible.

In (Mark 7:6-9), Jesus had this to say about the Pharisee's...

He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people [Pharisees] honoureth me with their lips, but their heart is far from me. ⁷Howbeit in vain do they worship me, teaching for doctrines the commandments of men. ⁸For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. ⁹And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.



What is Christ is saying in all of this? — The scribes and Pharisees had become so focused on the law and their own man made rules that they really thought that the kingdom of heaven could be bought by man's own righteousness.

The truth is, if these scribes and Pharisees had listened to the full demands of God's law, they would have come to the knowledge that it was only by the "work of the Savior" that any one of us can obtain mercy of God and be made righteous. Instead, because of their lack of knowledge of the right-

eousness of God, they were driven to believing that, by their own passion and zeal, they could find favor with God.

The apostle Paul takes it even one step further.

Romans 10:2-4, *For I bear them record that they have a zeal [or passion] of God, but not according to knowledge. For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted them-*

This article is continued on next page...

A Noble People

Acts 17:11 says, **These (Bereans) were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.**

A noble people have a concern about God and the things of God. They fear—stand in awe and reverence before God—knowing that God alone is the answer to the longing of their soul.

A noble people are an honest thinking and searching people. They explore, study, and seek to prove the message of truth. Please note: the Bereans sought "*with all readiness of mind*:" a willing desire, an eagerness, a hunger, a thirst to know the truth. A noble people do not shut their minds or hearts; they do not refuse to listen or consider.

A noble people do not just accept and swallow whatever is said. Paul himself was the one that was preaching the truth here in Acts chapter 11; but the Bereans studied, investigated, and searched the Scriptures for the truth themselves. And they searched daily. The truth of God and His Word has no end; it is bottomless. Discovering the truth is a daily responsibility.

From My Heart To Yours



Today we are one day closer to that awesome moment when we will stand before an All Perfect, All Mighty and All Holy God. It is my hope and prayer that this publication will not only cause you to put your 100% faith and trust in Jesus Christ for salvation but that it would also encourage you to keep your eyes fixed on Jesus Christ and His return, each and every day. I am begging all my

Amish friends and family to get ready and be prepared. He could come at any time!

God passionately desires a real relationship with you—Jesus said in **John 4:23**, *But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.*

In **Jeremiah 29:13** it says, *And ye shall seek me, and find me, when ye shall search for me with all your heart.*

We are walking toward God—God is coming toward us. We desire a relationship with God—God desires a relationship with us. And when that connection is made, our whole life changes forever. Paul writes in **Romans 10:12** *For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.*

Whether we were born into an Amish, English or Indian family, we must all enter the door that Jesus spoke about in **John 14:9** when He said, *I am the door: by me if any man enter in, he shall be saved...* Later, in **V-28 Jesus said**, *And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.*

May God put a hunger and thirst in your heart to seek and serve Him with ALL your heart.

Joe Keim, Editor for the Amish Voice

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This publishing work is registered as a charitable organization in the USA and is supported through freewill offerings. We welcome your articles, testimonies and questions. We reserve the right to edit or decline any material and are not responsible for the return of any articles. Mission to Amish People and it's subsidiaries are operated under the authority of a 15 member board.

Since our beginning in 2000, many people have written to us, asking to be added to our mailing list while others have send us names of their friends and family members. *The Amish Voice* is a free subscription and is totally funded by readers from across our great country, who appreciate the ministry and care to support it.

Executive Editor: Joe Keim, Savannah, OH
Contributing Editor I: Barbara (Borkholder) Keim, Belton, TX
Contributing Editor II: Andy Geesey, Elverson, PA
Art / Photography: Diane Edgerly, Brookhaven PA

selves unto the righteousness of God. For Christ is the end of the law for righteousness to every one that believeth."

They were ignorant of the fact that no man or woman could ever come close enough to God's perfection by keeping the law well enough to be saved. James writes that if a person kept the whole the law and messed up once, he/she is guilty of breaking every single law.

James 2:10, *For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.*

And the price for breaking the law is death—Romans 6:23. No one, Amish, Mennonite, Baptist or any other church denomination, will ever be able to obtain the glory of the kingdom by his or her works. The required righteousness that Jesus is speaking about, can only be found in the faith of the Lord Jesus Christ.



Galatians 2:16 *"Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified."*

The scribes and Pharisees measured their righteousness by their work in keeping the man made traditions and the law. That measurement would never make them righteous enough to enter the Kingdom of God.

Galatians 3:10, *"For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them."*

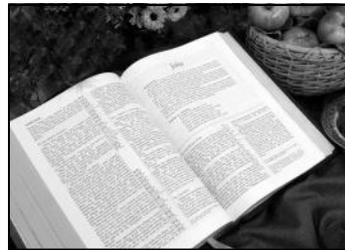
From our study thus far, we must conclude that it is not possible for any Amish person to keep every single point of the law or to hold to every rule of the church and not at some point break at least one rule and be guilty of all. We can all praise God that those who truly believe in Christ are "not under the law, but Grace (gnautie)."

Colossians 1:20-22 *"And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. And you, that were sometime alienated [separated] and enemies in your mind by wicked works,*

yet now hath he reconciled [re-established] In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:"

Christ is without a doubt, 100% Holy and righteous so that if we are reconciled in Him, we receive of His nature and have the righteousness of Christ in us. It is in by our faith in His finished work on the cross and His righteousness that we are accounted holy and blameless before God. We are seen in God's eyes (the only eyes that count) as being "without sin." We cannot sin because we are made perfect, clothed from head to foot in the righteousness of Christ.

2 Corinthians 5:21 *For he hath made him [Jesus] to be sin for us, who knew no sin; that we might be made the righteousness of God in him.*



1 John 3:9-10 *"Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.*

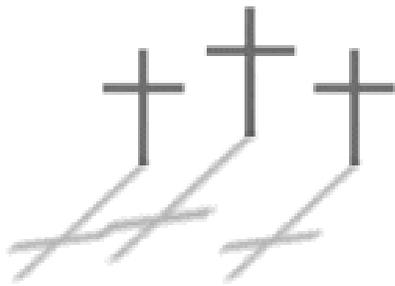
Any man or woman who has been born of God (John 1:13) has already received a new nature from Him (2 Corinthians 5:17) so that their sins are seen of God as being as white as snow—this is the righteousness that God has required in order for us to enter the Kingdom of heaven.

Isaiah 1:18, *"Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."*

When God looks at a true believer, He sees "no sin" because a true believer is hidden in Christ. It is not as a result of our own good works, but by Grace [gnadie], through our faith in Christ and His finished work on the cross—it is only by being born from above that we have the perfect righteousness that God "absolutely requires" for salvation.

Titus 3:5 *"Not by works of righteousness which we have done, but according to his mercy he saved us..."*

The religious crowd, back in Jesus' day believed that they could enter the Kingdom of God by keeping the law of God. But in Matthew, Jesus brings it out very clearly that no one could ever enter the Kingdom by that kind of righteousness. Only by Christ's Righteousness imputed to them, would they or us be able to enter in. That is the righteousness that exceeds what the scribes and Pharisees had in (Matthew 5:20).



The apostle Paul looks back over his life before he was saved and comes up with the following statement in Philippians.

Philippians 3:8-9 *"Yea doubtless, and I count all things but loss for*

the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith."

Paul's writing in (Phil 3:8-9), puts the words of Jesus into their proper place. Earlier in the chapter, Paul tells us that he was born an Israelite; he was from the tribe of Benjamin; he was a Pharisee who was circumcised the 8th day, yet when the Gospel of the Lord Jesus Christ was revealed to him, he saw all the above as nothing but emptiness of his own righteousness, and accounted it as "worthless waste." He saw his righteousness as nothing more than dung [manure], for he had by the Grace of God, finally came to the wisdom and understanding that the Glory of righteousness is found, not in his own works or emptiness, but in the faith of the Lord Jesus Christ.

Romans 5:1-2 *"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ..."*

That is what Christ meant when He said, *"except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven."* In other words, except your righteousness is greater than

that shown by man's vain efforts to gain favor with God by keeping the law and man's rules, you cannot enter the Kingdom. For being born from above in Christ is the only way to gain such righteousness.

John 3:5-6 *"Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit."*

The second birth that Jesus is talking about here is not a physical birth, but spiritual. Except a man or a woman be born of God in this righteousness, he/she shall not enter into the kingdom of heaven. May the Lord who is rich in mercy and forgiveness, grant us wisdom and understanding unto a righteousness that is by far, greater than that of the Scribes and Pharisees.

Romans 10:9-13 *That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. ¹⁰For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. ¹¹For the scripture saith, Whosoever believeth on him shall not be ashamed. ¹²For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. ¹³For whosoever shall call upon the name of the Lord shall be saved.*

— Joe Keim



Why Go To Church?



A Church goer wrote a letter to the editor of a newspaper and complained that it made no sense to go to church every Sunday. "I've gone for 30 years now," he wrote, "and in that time I have heard something like 3,000 sermons. But for the life of me, I can't remember a single one of them. So, I think I'm wasting my time and the preachers are wasting theirs by giving sermons at all."

This started a real controversy in the "Letters to the Editor" column, much to the delight of the editor. It went on for weeks until someone wrote this clincher:

"I've been married for 30 years now. In that time my wife has cooked some 32,000 meals. But, for the life of me, I cannot recall the entire menu for a single one of those meals. But I do know this... They all nourished me and gave me the strength I needed to do my work. If my wife had not given me these meals, I would be physically dead today. Likewise, if I had not gone to church for nourishment, I would be spiritually dead today!"

The Bible says very clearly in **Hebrews 10:25** *Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.* Read the verse closely and it is clearly seen that the idea is often: we are to assemble together often and never to forsake our coming together. Genuine believers need each other—the presence, fellowship, strength, encouragement, care, and love of each other.

Amish In The News

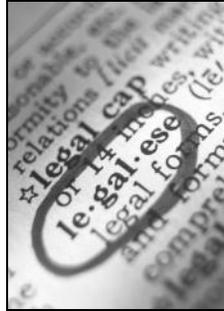
Eli Stutzman Found Dead In His Fort Worth, TX Apartment

Eli Stutzman, 56, formerly from Apple Creek, Ohio was found dead in his Fort Worth, TX apartment. His death is under investigation.

Eli Stutzman was in the news 22 years ago when his son Danny Stutzman was found frozen to death in a Nebraska highway ditch on Christmas Eve 1985. It took two years to reveal the identity of the boy and Stutzman was charged with concealing his death and went to prison. He was also convicted of the murder of a roommate in Austin, TX in May of 1985 for which he spent 13 years in prison.

One Lawsuit Dismissed, Another One Is Pending A Hearing In July

COLDWATER — A lawsuit against three Old Order Amish families was dismissed when they applied for site plan approval and received permits for construction in April.



Levi and Lavina Eicher of 796 E. Girard Road are awaiting a hearing in July for a lawsuit pending against them. They began construction of a pig barn without filing for the proper permits.

Milk Cans Now An Object In History In Minnesota

GRANGER – Friday morning the last milk can was brought to the creamery. It marks the end of an era for the Amish dairy farmers in Minnesota. It was the last creamery in Minnesota to accept milk in cans. All others receive it in bulk trucks. This is an example of how time and technology can bring changes to the Amish culture.

There will be a meeting of the members of the co-op on Monday to decide whether to close the facility, which opened in 1911. The board of directors suggested closing the facility altogether. They currently still sell feed and fuel.

From A Woman's Stand Point

Spring Time Brings New Life

I am so excited to be writing and sharing my heart with all of you! My hope and prayer is that you will find hope, encouragement, and excitement for life as I share with you.

Springtime is my favorite time of the year, maybe because I was born in the spring. Everything is turning green, new life is springing up everywhere, gardens are being planted. Believe me when I tell you that seeing things green is very exciting. Where I live in Texas having things green is a short-lived experience, however; Texas has the most beautiful landscapes of spring wildflowers. In March the hills are covered with purple, in April they turn to yellow and white, and May brings more yellow and orange. May also brings many different blooms on trees and shrubs. It is a beautiful sight!



As I reflect upon what spring time means to me, I can't help but think about all the new life that is being brought into this world. And just like that new life in the earth, the animals, and the birds as well as people, I am reminded about God and his mercy.

Many times I find myself getting so overwhelmed with being too busy and I miss taking time to enjoy the beauty all around me.

God created a beautiful place for us to live.

Lamentations 3:22 – 23 says *"It is of the Lord's mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness."*

I leave you with this encouraging word. We all need to remember to take time in the midst of all we do on a daily basis to enjoy the beauty of new life all around us!

I pray for a special blessing from God this year on every wife and mother. Happy Belated Mother's Day! I pray for Godly wisdom for every husband and father as you take on the privilege that God has given to you in being the leader in your home. Happy Father's Day!



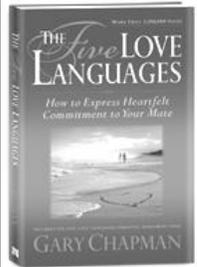
Happy July 4, 2007 to all!
Let's remember to praise God
that we live in America
this July 4!
Have a blessed summer!

Barbara Kay (Borkholder) Keim
1903 Liberty Hill Drive • Belton, TX 76513

The Must Have—Book Section

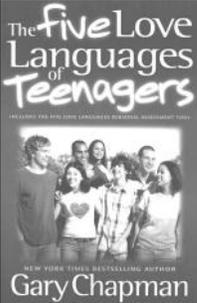
How to Order

- (1) On a piece of paper, write down which book(s) you would like to have and how many. Include a check or money order for the right amount.
- (2) **Cost of Shipping:** Mix and Match any book—\$3.00 for first book/\$1.50 for each additional book.
- (3) **Send Payment To:** Mission to Amish People | PO Box 128 | Savannah, OH 44874 | Phone: (419) 962-1515



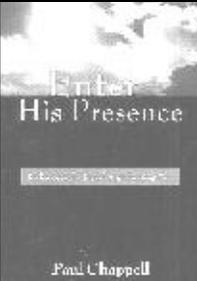
The Five Love Languages By Gary Chapman—\$11.99

Unhappiness in marriage most often leads to a simple root cause. According to Gary Chapman, we speak up to 5 different love languages. How do you discover your spouse's or your own love language? Chapman's short questionnaires are one of several ways to find out.



The Five Love Languages of Teenagers By Gary Chapman—\$11.99

Believe it or not, those tough-looking teens are like "love tanks with a leak" - just like the rest of us. Learn which of the five "love languages" most effectively communicates parental affection to your teenagers, and how your loving input can nurture their sense of responsibility, spiritual identity, and security in Christ.



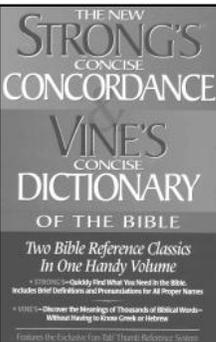
Enter Into His Presence Dr Paul Chappell—\$14.95

Dr. Chappell brings to light the nature of God and His sacred feelings for us. He explains that prayer is to be natural, that no secret formula exists. If you desire to enter into God's presence, then this book will help you rend whatever veil lies between you and the Savior and will encourage you to enter His presence--today.



Second Coming of Christ Dr Curtis Hutson—\$14.95

These are exciting days for the Christian and those who are alert and looking forward to Christ's return. Christians from around the world are interested in how the end of the world will unfold. They want to know just how the prophecies set forth in the Bible relate to them and recent developments throughout the world.



Strong's Concise Concordance and Vine's Dictionary of the Bible By: James Strong, W.E. Vine—\$19.99

Find what you really need in the Bible and discover the meanings of Bible words. An indispensable multipurpose tool for studying both Old and New Testament words! Vine's covers thousands of Greek and Hebrew words in one easy access A-Z listing. It includes key occurrences in the Bible and how the word is used.

Amazing Facts About Heaven

"Will there be marriage in heaven?"

Answer: The Bible tells us, "At the resurrection people will neither marry nor be given in marriage; they will be like the angels in heaven" (Matthew 22:30). This was Jesus' answer in response to a question concerning a woman who had been married multiple times in her life – who would she be married to in heaven (Matthew 22:23-28)? Evidently, there will be no such thing as marriage in heaven. This does not mean that a husband and wife will not longer know each other in heaven. This also does not mean that a husband and wife could not still have a close relationship in heaven. What it does seem to indicate, though, is that a husband and wife will no longer be married in heaven. There is likely no purpose for marriage in heaven since there is no procreation or loneliness.

"Why did Jesus go up to heaven instead of staying here on earth?"

Answer: Jesus is the Son of God, and his home is in heaven. He left his Father (and his home) to become a human being and live on the earth. So it's quite natural that Jesus would leave the earth and go back home. Jesus also went to heaven to prepare a place for us (John 14:1-3). After Jesus left, he sent the Holy Spirit to stay with us and to teach us. Though Jesus couldn't be in more than one place at a time, the Holy Spirit can. The Holy Spirit can be everywhere because he lives inside all people who have trusted in Christ. The Holy Spirit can be with you and in you, everywhere you go John (14:25-26).

Did you know that we will receive new bodies in heaven?

Answer: In his first letter to the Corinthians, Paul told Christians what will happen after they die. Because of sin, our bodies grow old. They get sick and weak. And eventually our bodies wear out and die. But when we come back to life, God will give us new, strong bodies. They will never grow old or get tired. In fact, these bodies will be like the one Jesus has (1 Corinthians 15:48). Paul tells us that when Jesus returns, the new bodies will come "in the twinkling of an eye" (1 Corinthians 15:52). What a great event to look forward to! Every time you have an ache or a pain, thank the Lord today for the new body you will one day receive and for inviting you to be with him forever.



Our Memory Verse is found in John 3:16

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Whittaker Says He Wishes He Hadn't Won the Jackpot

Jack Whittaker says his life became a nightmare after he won a nearly \$315 million jackpot, a prize that cost him his family and made him a target for lawsuits, thieves and people looking for easy money. "It certainly has been a curse to me," "I don't know where it will end but I don't like Jack Whittaker. I don't like the hard heart I've got. I just don't like what I've become," he said.

Whittaker won the Powerball jackpot on Christmas 2002 and took his winnings in a lump sum of \$113 million after taxes, according to the Lottery Commission. At the time it was the largest undivided lottery prize in U.S. history.

"I Just Don't Like What I've Become"

Since then, more than 400 legal claims have been filed against him or his companies, said Whittaker, who is a contractor. "Everybody wants something for nothing," he said.

Lawsuits aren't the only problems that Whittaker has faced. He and his wife are getting a divorce; he has been ordered to undergo rehab after being arrested on drunken driving charges; and his vehicles and business have been broken into.

As the problems escalated, Whittaker said he began drinking

to escape. "I just couldn't tolerate what was happening to me anymore. I would fly off the handle. You know, if somebody wanted to fight me, I'd fight them, I didn't care," he said.

The worst came in 2004, when his beloved 17-year-old granddaughter Brandi Bragg died. The cause of death was listed as unknown but Whittaker---who showered her with money, gifts and cars---said he believes the money played a role.

"My grand-daughter's dead, probably because of the money," Whittaker said. Brandi had a drug problem that she could not shake, despite several attempts at rehabilitation, he said. "She told me one time, she said, "Paw-Paw, all I care about is drugs. It broke my heart," he said.



Whittaker recently settled a wrongful death lawsuit filed by the father of a teenager who died after a drug overdose at his Putnam County home in 2004. Terms of the settlement were not released. Whittaker was not home at the time and no criminal charges were filed.

Reflections From Andy



Community, what does the word mean? Mr. Webster describes a community as "a group of plants and animals mutually reacting to create a common habitat".

I'm wondering if Mr. Webster's description of community could be applied to people. I know it is a little far fetched, but just consider for a moment, a group of people mutually reacting to create a common abode. For the greater good of all. It could very well seem a little far-fetched, when one considers the prevailing attitude that is present with all people, that is, the attitude of self-satisfaction. All individuals are by nature self-willed, and seek after their own interest hoping to be self-satisfied. The idea, that if it feels good do it, seems to be prevalent today and yet it is dangerous to any community because it teaches one to put self, self will, self satisfaction, above the needs of others.

Nearly 2000 years ago, the man Jesus set aside his physical needs for the common good and benefit of all men, regardless of race, color, creed, or religion, so that all men might experience a true relationship with God the Father. He did this by taking upon himself the payment or penalty for the infection of sin that dwells in every man, woman, boy, or girl. He could do this because He was born pure and free from sin, and because he lived his entire life without committing sin. Because he accepted the penalty himself he is able to set men free from their debt of death or eternal separation from God.

This was the truest form of community, in that one man gave of himself for the benefit of all men. Today men and women are entering into this same community and becoming a part of the family of God, they heard the invitation to come and accepted it, simply by believing in what he has already done.

Andy Geesey ♦ 66 New Rd ♦ Elverson, PA 19520

The Amish Man And His Bishop

An Amish man runs into the bishop of his church after missing the morning service. "I missed you at service this morning," the Bishop says. "Well, Bishop", the Amish man says, "I had some hay to put up. I figured it was better to sit on a bale of hay thinking about God than to sit in church thinking about hay."

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Around 150 Amish men from the Kalona area help to carry one of four pieces of a large barn Friday morning along Highway 22 east of Kalona. The men moved the barn by foot to the homestead of Paul T. Miller, who purchased the structure at an auction from Randy Billups of Kalona. It took the group about four hours to finish the task, and they drew the attention of numerous passersby. "I've never seen anything like this. This is something from 'Ripley's Believe it or Not,'" Dick Schlatter of Kalona remarked.

Press-Citizen/Matthew Holst

Amish Move Barn By Hand

By Mike McWilliams, Iowa Press—Citizen

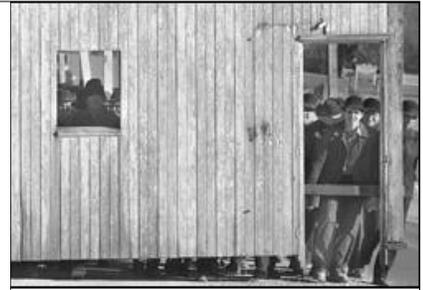
To facilitate the move, nails that held the 160-foot-long barn together were removed to break the barn into four 80-foot-long sections. Once all the men were in place, a foreman, who followed the group along the outside of the barn, yelled "one, two, three," and the barn was lifted off the ground with nary a grunt.

"On west, brother," one man shouted, eliciting a right-hand turn from the crew.

Once moving, the group labored west carrying one section along the hills of the Billups property to the highway. They stopped for an occasional two-minute rest as they trudged up the steady incline of the road.

A horse and buggy led them about one mile west to the Miller farm - the barn's destination. An elder Amish man with a black-rimmed hat and a bushy, brown beard with a hint of gray limped behind the group with a red handkerchief to caution motorists.

Many passersby stopped and stared at the project, which, including a one-hour lunch break, took nearly four hours to complete. At any one time, more than 40 cars were parked along Highway 22 and Orange Avenue to marvel at the move. One person remarked that the men carrying the barn looked like a caterpillar because of the hundreds of legs.



Some of 150 Amish men from the Kalona area are seen through a window and a doorway as they help to carry a piece of a large barn Friday along Highway 22 east of Kalona. The men moved the barn by foot in four separate pieces to Paul T. Miller's homestead.

Press-Citizen/Matthew Holst

Mission to Amish People
PO Box 128
Savannah, OH 44874

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